APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | SREE NARAYANA PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930051 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75043 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VADAKKEVILA P.O KOLLAM KERALA, KOLLAM, KERALA - 691010 |
| 5 | PRINCIPAL NAME | Subash M S |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.Ed. |
| 7 | SCHOOL EMAIL ID | snpskollam@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 04742729132 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://snpskollam.org/wp- content/uploads/2024/04/Affiliation-Grant-Letter-from- CBSE.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://snpskollam.org/wp-content/uploads/2024/02/2- Society-Reg-1.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://snpskollam.org/wp-content/uploads/2024/02/3-NOC-1.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://snpskollam.org/wp-content/uploads/2024/02/4-Prior-to-Recognition-1.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://snpskollam.org/wp-content/uploads/2024/02/5- Building-Fitness-1.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://snpskollam.org/wp-content/uploads/2024/02/6-Fire-Safety-1.pdf | |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://snpskollam.org/wp-content/uploads/2024/02/7-DEO- Certificate-1.pdf |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://snpskollam.org/wp-content/uploads/2024/02/8-Water-Sanitation-1.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://snpskollam.org/wp-content/uploads/2024/02/11-Fee-Schedule-23-24-1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://snpskollam.org/wp-content/uploads/2024/02/12-2023-24-Academic-Calander-1.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://snpskollam.org/wp-content/uploads/2024/02/9- School-Managing-Committee-1.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://snpskollam.org/wp-content/uploads/2024/02/10-PTA-Members-1.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://snpskollam.org/wp-content/uploads/2024/02/1- Mandatory-Disclosure.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------|------------|
| 1 | PRINCIPAL | Subash M S |
| 2 | TOTAL NO. OF TEACHERS | 131 |
| | PGT | 38 |
| | TGT | 59 |
| | PRT | 34 |

| 3 | TEACHERS SECTION RATIO | 2:1 |
|---|--------------------------------------------|-----|
| 4 | DETAILS OF SPECIAL EDUCATOR | 2 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| 1 | 2023 | STUDENTS | PASSED 230 | 100 | All pass |
|-----------|------|----------------------|--------------------|--------------------|----------|
| SL NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE | REMARKS |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|----------|
| 1 | 2023 | 270 | 270 | 100 | All pass |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---------------------------------------------------------------------------------------------|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20582 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 82 & 3520 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 790 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 45 |
| 6 | NO. OF BOYS TOILETS | 28 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/06NVajLdFzU |